

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
Chief Executive

Date: 05 December 2011



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

To: **Members of the Planning Committee**

Mr DM Gould (Chairman)	Mrs WA Hall
Mr R Mayne (Vice-Chairman)	Mrs L Hodgkins
Mr RG Allen	Mr JS Moore
Mr JG Bannister	Mr LJP O'Shea
Mr PR Batty	Mr BE Sutton
Mr DC Bill	Miss DM Taylor
Mr CW Boothby	Mr R Ward
Mrs T Chastney	Ms BM Witherford
Mr WJ Crooks	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber, Council Offices, Argents Mead on **TUESDAY, 13 DECEMBER 2011** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

**There will be a meeting for members of the Planning Committee in the Members' Room (Annexe) at 6.00pm.**

Yours sincerely

Rebecca Owen  
Democratic Services Officer

## PLANNING COMMITTEE - 13 DECEMBER 2011

### A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 6)  
To confirm the minutes of the meeting held on 15 November 2011.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS  
To hear any questions in accordance with Council Procedure Rule 10.
6. DECISIONS DELEGATED AT PREVIOUS MEETING  
The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.
7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED  
(Pages 7 - 122)  
Schedule of planning applications attached.
8. BURBAGE CONSERVATION AREA STATEMENT AND MANAGEMENT PLAN (Pages 123 - 128)  
Report of the Deputy Chief Executive (Community Direction) attached. The appendices to the report can be accessed on the website (as part of the agenda document) or in the Members' Room.
9. LAND AT STRETTON CROFT, WATLING STREET, BURBAGE (Pages 129 - 136)  
Report of the Deputy Chief Executive (Community Direction) attached.
10. APPEALS LODGED AND DETERMINED (Pages 137 - 144)  
Report of the Deputy Chief Executive (Community Direction) attached.
11. APPEALS PROGRESS (Pages 145 - 146)  
Report of the Deputy Chief Executive (Community Direction) attached.
12. DELEGATED DECISIONS ISSUED (Pages 147 - 154)  
Report of the Deputy Chief Executive (Community Direction) attached.
13. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY